



# THE ROCK OF ISRAEL CONGREGATION



# PASSOVER SEDER HAGGADAH

## INTRODUCTION

### In Memory of Rabbi Cliff Maynard

Close your eyes and imagine you were there 2,000 years ago, on a cool spring evening, as all Yerushalayim bore witness to the fulfillment of their Messianic hopes, evoking an image from the prophets: "Do not be afraid, O Daughter of Zion; see your King is coming, seated on a donkey's colt" (v. 15: from Zech 9:9). He is indeed King, but not the sort of king they have in mind, a great crowd standing outside the Eastern gate, casting palm branches and garments before a man riding a humble donkey as they cried out, "Hoshiana Baruch Ha Melekh Yisra'el b'Shem Adonai". (Save us! Blessed is the King of Israel who comes in the name of the LORD.) Little did they know that just four days later, just as the Passover lambs would be sacrificed in the Temple, Yeshua (Jesus) of Nazareth, would be breathing His last breath on a wooden execution stake offering up a far more excellent sacrifice than any priest had ever offered in the Bria Hamikdosh (the Holy Temple).

In between His entrance to Jerusalem and the victory on the execution stake, Yeshua gathered together His nearest and dearest disciples and friends for a final quiet Passover Seder in a rented Upper Room. Today, we journey back in time 2,000 years to that upper room to celebrate as Yeshua HaMashiach Ben Elohim (Jesus the Messiah, Son of G-d) celebrated. Today, we will see in the symbols of the Passover, not only the Exodus from bondage in Egypt, but also the Exodus from bondage to our sin. Whether we are born Jewish or grafted into the olive tree of Israel by the grace of Yeshua, both stories are our stories, our history, our heritage, and even more important, our hope! Come, let us celebrate together as Mishpocheh (family), bound together as one by the Son of G-d.

Sincerely Rabbi Cliff Maynard  
The Rock of Israel Congregation

A Word from Rabbi Jeff Grillo:

Out of deep respect and honor for our founder and first Senior Rabbi, Cliff Maynard, I decided it was appropriate and fitting that we continue to honor this important day on G-d's calendar by remembering his contribution not only to my development in the faith, but also acknowledge his labor in the founding of this congregation. We are all here today honoring this Sacred Day, in part because of him pouring his knowledge, wisdom, and love into me. He is deeply missed, but never forgotten. May his memory be a blessing.

It is worth noting up front that his Haggadah (the telling) is reflective of our heart to remember the Exodus and all the miracles the Father performed to keep His Holy Promise to His chosen people. The descendants of Abraham, Isaac, and Jacob. There are so many versions of the Seder (order), all different from one another. In no way do we represent that this is complete halacha (instructions).

Whether you are Jewish by birth or by spiritual adoption in Yeshua, it is my hope that you are blessed by this service and that you are assisted in connecting or reconnecting with what amounts to more than 3,000 years of history, tradition, and Biblical instruction. May you be able to clearly see Yeshua in every element of this Seder.

In Messiah,  
Rabbi Jeff Grillo

## NARATION

Jewish people, both religious or Orthodox Jews and Messianic Jews alike, take these Holy Days quite seriously. Mainstream Christians are encouraged to learn about, and partake in the observance of these MOEDIM (Appointed Times) as Yeshua pointed out in Matthew chapter 5 verses 17 and following that ALL of G-d's instructions remain firm forever. It should also be noted that 1 John chapter 2 says that we ought to live as Messiah Yeshua lived. How did He live? He was the most Torah observant Jew that the world has ever or ever will see. The Torah instructs that preparation is to be made to clean the leaven out of our dwelling places. Today we do this in a literal sense, but make application in our own hearts. Leaven represents sin, so we endeavor to repent of all of our sin. Repentance is not synonymous with apologizing. Of course, we should be sorry. But the heart of the Hebrew word for repentance means to return. Return to what? Return to the Way, which is the sum total of all of the Commands or instructions of G-d.

Preparation for the Seder includes the following:

If a person is cleaning the home in a traditional sense, the person would need a candle, a feather, a wooden spoon, and a cloth.

\*A vessel of water and a basin for the washing of hands.

\*Plates, silverware, and a wine glass for each participant while accounting for an extra setting for the Prophet Elijah.

\*Wine or grape juice, enough for four cups or servings per participant

\*Matzah, Jewish unleavened bread. Enough for at least one or two servings per participant

\*Fresh parsley and lettuce

\* Horseradish: either the root or a strong horseradish sauce

\* Hard boiled eggs. This is from Talmudic tradition from the Babylonian exile and not part of our seder, but is noted here as reference.

\* A Shank bone of a lamb. Some will use a leg or neck bone from a chicken if a lamb bone is not available.

\*A cup of salty water.

\*Cloth with three (3) pockets large enough to hold three (3) pieces of Matzah.

\*Charoset, a dish made with apples, walnuts, cinnamon, sugar, honey, and either sweet wine or grape juice.

\* The meal itself usually consists of beef brisket, fish, or roasted chicken. Some Sephardic Jews prepare lamb for their meal. The Seder meal never includes any leaven. When possible, it is best to use fresh fruits and vegetables instead of canned.

## THE SEDER ORDER

1. KADDESHA: The first cup of wine.
2. URECHATZ: Washing of the hands before eating KARPAS.
3. SEDER PLATE: Explain the elements on the plate.
4. YACHATZ: Break the middle piece of Matzah and hide the Afikoman.
5. MAGGID: Telling of the story of Passover. 2nd Cup of wine.
6. RACHTZAH: Wash hands before meal.
7. MOTZI: Blessing for “who brings forth” over Matzah.
8. MATZAH: Blessing over Matzah.
9. MAROR: Blessing over bitter herbs.
10. KORECH: Eat Matzah with bitter herbs & charoset.
11. SHULCHAN ORECH: Passover dinner.
12. TZAFUN: Eat the Afikomen.
13. ELIJAH: Looking for Elijah.
14. EARECH: Blessing after the meal (3rd & 4th cup of wine).
15. HALLEL: Recite the Psalm of Praise.
16. NIRTZAH: Next year in Jerusalem (Conclusion of Seder).

## KADDESH

LEADER: Today, we have gathered to honor the mitzvah to observe this Holy Appointed Time. (Exodus 12:17) "So you are to observe the Feast of *Matzot*, for on this very same day have I brought your ranks out of the land of Egypt. Therefore, you are to observe this day throughout your generations as an eternal ordinance."

READER: (Luke 22:19) "And when He had taken *matzah*<sup>[a]</sup> and offered the *bracha*, He broke it and gave it to them, saying, "This is My body, given for you. Do this in memory of Me."

LEADER: On this day, I encourage all of us to focus on two aspects of deliverance. First is the deliverance of the people of G-d out of Egypt through the chosen Prophet, Moses. Secondly, the deliverance of the world from the bondage to sin and death through the Atoning Sacrifice of Messiah Yeshua, (Jesus).

LEADER: G-d instructs us through His Word, the Torah that every Jew ought to consider themselves to be personally delivered out of Mitzraim (Egypt).

READER: (Exodus 13:8) "You are to tell your son on that day saying, 'It is because of what *Adonai* did for me when I came out of Egypt."

LEADER: The Brit CHADESHAH or New (Renewed) Covenant, instructs us to approach the bread and the cup of this meal with great reverence, contemplation and introspection.

READER: (1 Corinthians 11:27-29) "Therefore whoever eats the bread or drinks the Lord's cup in an unworthy manner will be guilty of the body and the blood of the Lord. <sup>28</sup> But a man must examine himself, and then let him eat of the bread and drink from the cup. <sup>29</sup> For the one who eats and drinks without recognizing the body, eats and drinks judgment on himself."

LEADER: Torah teaches us to prepare our homes by removing all the leaven (yeast), which is symbolic of sin. Yohannan (John) the Immerser called all to TESHUVAH (repentance) or, in

Other words, to return to the Commands of G-d, thereby doing away with sin in our lives in order to prepare the way to receive Messiah Yeshua.

READER: (1 Corinthians 5:6-8) "Your boasting is no good. Don't you know that a little *hametz* leavens the whole batch of dough? <sup>7</sup> Get rid of the old *hametz*, so you may be a new batch, just as you are unleavened—for Messiah, our Passover Lamb, has been sacrificed. <sup>8</sup> Therefore, let us celebrate the feast not with old *hametz*, the *hametz* of malice and wickedness, but with unleavened bread—the *matzah* of sincerity and truth."

LEADER: It is taught by tradition that the woman of the house works diligently to clean out all of the leaven bread. However, she always will leave a few crumbs behind for her husband and children to find. They search the home with a feather, a wooden spoon, and a candle. They do not touch the crumbs that they find, but rather sweep them onto the spoon using the feather. These crumbs are then wrapped in a white cloth and then burned in the fire.

Those of us in Messiah Yeshua see him in the symbolism of this tradition:

\*First, the candle represents the very Word of G-d, which we know is a light that shines- pushing back all darkness. This light exposes the sin within. (Psalm 119:105) "Your word is a lamp to my feet and a light to my path."

\*The feather represents the Ruach Ha Kodesh, or Holy Spirit, who enables us to walk in righteousness. (Luke 3:22) "...and the *Ruach ha-Kodesh* came down upon Him in bodily form like a dove. And from out of heaven came a voice, "You are My Son, whom I love—with You I am well pleased!"

\*The wooden spoon represents the tree or execution stake that Yeshua was executed upon. (Colossians 2:14: "He wiped out the handwritten record of debts with the decrees against us, which was hostile to us. He took it away by nailing it to the cross.")

\*Lastly, we can see that the crumbs wrapped in the white cloth represent Yeshua being wrapped in the burial shroud. (Romans 6:10) "For the death He died, He died to sin once for all; but the life He lives, He lives to G-d."

Now we will take this opportunity to pray a prayer of repentance that our sin (Leaven) will be removed from us. (LEADER PRAYS)

Lighting of the Candles: BRECHAT HANER

LEADER: In Judaism, light symbolizes the Presence of G-d. Traditionally, within Judaism, the candle lighting duties and honor belong to the woman on both Shabbat as well as the Holy Days. Women are viewed as existing on a higher spiritual plane than men. It is the woman of the home that determines the spiritual pulse of the home. She achieves this by teaching Torah, carrying out mitzvot, and by nurturing her family. It is usually the woman that is the one who makes her home a place of Shalom and Holiness.

From a Messianic perspective we are reminded that Yeshua is (John 1:9) "The true light, coming into the world, gives light to every man. Scripture also tells us that the offspring of a woman would crush the head of the Serpent. (Genesis 3:15) I will put animosity between you and the woman—between your seed and her seed. He will crush your head, and you will crush his heel."

Our salvation, our hope, and the light come through the seed of a woman. Yeshua is the Light of the World who was born, the seed of a virgin woman. Because of all this, it is appropriate that the duties of lighting the Shabbat candles are given to her. This is why the lighting of the candle is the honor belonging to the woman of the home. Let us kindle the Festival Lights.

WOMAN: "Baruch Atah Adonai Eloheinu Melech Ha'olam asher kidshanu al yaday emuna b'Yeshua ha Mashiach Or ha'olam oo b'Shmo anu madlikim haner shel Peshach"

(Blessed are You O L-rd our G-d, King of the Universe, who has sanctified us through faith in Yeshua The Messiah, The Light Of The World, and in His Name we kindle the Passover Lights.)

ALL: Amen.

LEADER: Now, we will use our senses to experience the items we find on our Seder plates. Let us now begin reading the HaGaddah, which means, "The Telling."

READER: Exodus 6:1 *Adonai* said to Moses, "Now you will see what I am going to do to Pharaoh. By way of a strong hand he will let them go, and drive them out of his land."

LEADER: At this time, we will recount the four "I Will" statements that the L-RD promised Moses.

ALL: Exodus 6:6-7: Therefore, say to *Bnei-Yisrael*: I am *Adonai*, and I will bring you out from under the burdens of the Egyptians. I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great judgments. <sup>7</sup> I will take you to Myself as a people, and I will be your G-d. You will know that I am *Adonai* your G-d, who brought you out from under the burdens of the Egyptians.

LEADER: During this Passover Seder, we will drink of the four cups of the fruit of the vine. The cup of Sanctification. The Cup of plagues. The Cup of Redemption. And finally, the Cup of Praise. Each of the four cups that we drink corresponds with the four "I Will" statements. We will recite the blessing prior to the taking of each cup.

READER: Luke 22:14-16 When the hour came, *Yeshua* reclined at the table, and the emissaries with Him. <sup>15</sup> And He said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will never eat it again until it is fulfilled in the kingdom of G-d."

LEADER: The first cup we will look at is the cup of Sanctification, which corresponds with the promise, Exodus 6:7: "I will take you to Me for a people, and I will be to you a G-d." The act of being sanctified means for us to be set apart unto the Holy One of Israel. This is to be separated and different from the world. This is likened unto Yeshua being set apart from the world from His birth. When we read in our Bibles about the saints, this is referring to those who are sanctified, set apart from the world. The Ruach or Spirit filling in them the Command, (1 Peter 1:16: "You shall be holy; for I am holy"). May all of us here today, and all those who are not here but that are part of the Body of Messiah be Sanctified by the Blood of the Lamb, Yeshua.

PLEASE FILL YOUR CUP. Now let us lift up the cup of Sanctification and Bless the L-RD for His Abundant Grace and Mercy.

ALL: Baruch atah Adonai, Eloheynu Melech ha'olam bored p'ri hagafen.

(Blessed are you, O L-rd our G-d, King of the Universe, who creates the fruit of the vine.

(Drink the first cup of wine)

URCHATZ

READER: Psalm 24:1-6) "A psalm of David. The earth is *Adonai's* and all that fills it—<sup>[a]</sup> the world, and those dwelling on

<sup>1</sup> For He founded it upon the seas, and established it upon the rivers.

<sup>3</sup> Who may go up on the mountain of *Adonai*? Who may stand in His holy place?

<sup>4</sup> One with clean hands and a pure heart, who has not lifted his soul in vain, nor sworn deceitfully.

<sup>5</sup> He will receive a blessing from *Adonai*, righteousness from G-d, his salvation.

<sup>6</sup> Such is the generation seeking Him, seeking Your face, even Jacob! *Selah*"

LEADER: Tradition says we are to ritually wash our hands before partaking in the Seder. While we wash our hands, we are to recall our commitment to G-d that we should have clean hands and also a clean heart, this is to be clean both in our deeds as well as our thoughts.

(The leader symbolically will wash his hands for the group. First, pour water over the left hand three times, and then repeat the pouring of water over the right hand three times. Then, the leader lifts hands to allow the water to drop down while reciting the blessing.)

ALL: Baruch atah Adonai, Eloheynu Melech ha'olam asher kidshanu B'mitzvotav v'tzivanu ahl natielat yadayim

(Blessed are you O L-rd our G-d, King of The Universe, who has sanctified us by Your commandments, and has commanded us to lift up our hands.

Reader: (John 13:3-10) "*Yeshua* knew that the Father had given all things into His hands, and that He had come from G-d and was returning to G-d. <sup>4</sup> So He gets up from the meal and lays aside His outer garment; and taking a towel, He wrapped it around His waist. <sup>5</sup> Then He pours water into a basin. He began to wash the disciples' feet, drying them with the towel wrapped around Him. <sup>6</sup> Then He comes to Simon Peter, who says to Him, "Master, are You going to wash my feet?" <sup>7</sup> *Yeshua* responded, "You don't know what I am doing now, but you will understand after these things." <sup>8</sup> Peter said to Him, "You shall never wash my feet!" *Yeshua* answered him, "If I don't wash you, you have no part with Me." <sup>9</sup> Simon Peter said to Him, "Master, then not only my feet, but also my hands and my head!" <sup>10</sup> *Yeshua* said to him, "He who has bathed has no need to wash, except the feet; he is completely clean. And you all are clean, though not every one."

LEADER: During the time of the Temple, the Priests had to continually wash their hands and feet in order to be clean before the L-RD. The consequence of failing to be clean before Him was death. (\*Exodus 30:19-21: "Aaron and his sons are to wash their hands and their feet there. <sup>20</sup> Whenever they go into the Tent of Meeting or come near to the altar to minister, to

present an offering made by fire in smoke to *Adonai*, they are to wash with water so that they do not die. <sup>21</sup> They are to wash their hands and their feet, so that they do not die. It is to be an eternal statute for them, to him and to his offspring throughout their generations.”). Just as the Priests of old had to continually wash in order to be clean, so we ought to continually be washed by the Word of G-d. Our Messiah took the form of a lowly servant (Philippians 2:7: "But He emptied Himself—taking on the form of a slave, becoming the likeness of men and being found in appearance as a man.) Lest the dirt of this world cling to us."

## THE SEDER PLATE

### KARPAS ( Parsley)

READER: \*Exodus 2:23b-25) "Now it came about over the course of those many days that the king of Egypt died. *Bnei-Yisrael* groaned because of their slavery. They cried out and their cry from slavery went up to God. <sup>24</sup> God heard their sobbing and remembered His covenant with Abraham, Isaac, and Jacob. <sup>25</sup> God saw *Bnei-Yisrael*, and He was concerned about them."

LEADER: Now, let us take the KARPAS, or parsley, and dip it into the salt water. In doing this, we remember the pain and the tears of the Israelites. We also remember the opening and the closing of the Red Sea in G-d's miraculous deliverance from Pharaoh and the Egyptian armies.

READER: (Hebrews 5:7-8) "In the days of His life on earth, *Yeshua* offered up both prayers and pleas, with loud crying and tears, to the One able to save Him from death; and He was heard because of His reverence. <sup>8</sup> Though He was a Son, He learned obedience from what He suffered."

ALL; Baruch atah Adonai , Eloheynu Melech ha'olam borey p'ri ha'adamah  
(Blessed are you, O L-rd our G-d, King of the Universe, who creates the fruit of the earth.)

(Dip the parsley in the salt water twice, then eat it.)

### ZEROAH. (lamb shank bone).

LEADER: We take a moment to remember and honor our G-d as He passed over the homes of the children of Israel in Egypt. (lifting the shank bone of a lamb) This bone of a lamb is a reminder of the Blood of the Lamb that marked the door posts of the Israelites.

READER: Exodus 12:3-6: "Tell all the congregation of Israel that on the tenth day of this month, each man is to take a lamb for his family, one lamb for the household. <sup>4</sup> But if the household is too small for a lamb, then he and his nearest neighbor are to take one according to the number of the people. According to each person eating, you are to make your count for the lamb. <sup>5</sup> Your lamb is to be without blemish, a year-old male. You may take it from the sheep or from the goats. <sup>6</sup> You must watch over it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel is to slaughter it at twilight."

LEADER: The Hebrew for the phrase "You shall keep it" also can be interpreted as "you shall examine it.". Each family would keep the lamb with them in their homes for a period of four days, which afforded them ample time to search for any defects. *Yeshua* entered with great fanfare on the back of a donkey on the tenth day of the first month. He then spent the next four days in His Father's house (the Temple) and was thoroughly examined by the Priests, elders, and scribes. All were seeking for a "blemish" with which they could accuse him.

It was commanded that the Israelites would slaughter the lamb at twilight of the 14th day and apply the blood on the doorposts of the entrance to their homes. The people had to have faith in the command of G-d to carry out the instruction and have the Angel of Death pass over them.

Isaiah prophesied that the Messiah would be led like a lamb to the slaughter. This can be found in Isaiah 53: "He was oppressed and He was afflicted yet He did not open His mouth. Like a lamb led to the slaughter." Yeshua freed us from the bondage of sin and death because of his perfect and final blood Atonement.

READER: Revelation 5:12: "They were chanting with a loud voice, "Worthy is the Lamb who was slain, to receive power and riches and wisdom and might and honor and glory and blessing!"

LEADER: The ZEROAH also serves as another reminder. It brings to mind the outstretched arm of the L-RD. This is the promise this offers..."I will redeem you with an outstretched arm, and with great judgments" Exodus 6:6: "Therefore say to *Bnei-Yisrael*: I am *Adonai*, and I will bring you out from under the burdens of the Egyptians. I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great judgments." From the land of Egypt, we were delivered by an outstretched arm, while we are redeemed by the two outstretched arms of Yeshua on the execution stake.

READER: Deliverance (salvation) came from G-d and not through an angel or Seraph or any other messenger. For it is written, (Exodus 12:12: "For I will go through the land of Egypt on that night and strike down every firstborn, both men and animals, and I will execute judgments against all the gods of Egypt. I am *Adonai*.")

LEADER: I shall pass through the land of Egypt.

ALL: "I" — not "an angel."

LEADER: I shall strike down every first-born.

ALL: "I" — not "a seraph."

LEADER: I shall destroy all the Egyptian gods.

ALL: "I" — not "a messenger."

ALL: I am the L-rd, I am the One G-d, and there is none besides Me.

MATZAH (Unleavened Bread)

LEADER: (Lifting the other half of the middle Matzah). What is the reason we eat this unleavened bread? The bread dough did not have time to rise before G-d redeemed them. As it is written: (Exodus 12:39: "They had baked *matzot* cakes from the dough that they brought out of Egypt. It had no *hametz*, because they were thrust out of Egypt and could not delay, so they had not made provisions for themselves.")

In order to have waited for the dough to rise would have meant lingering in Egypt after having been set free. Likewise, leaven is a symbol of sin. For we should not remain in sin after being redeemed from sin. Rabbinical teachings say that leaven first puffs up the bread and then causes it to decay. Sin does the same in our lives. It causes us to be puffed up or prideful and

leads to our spiritual death. Unleavened bread can remain edible for many years; likewise, without sin, we would remain immortal. During the cooking process of Matzah, the bread is pierced to prevent it from bubbling up from the griddle. The cooking process causes the appearance of what resembles stripes and bruises.

READER. Isaiah 53:5: "But He was pierced because of our transgressions, crushed because of our iniquities. The chastisement for our *shalom* was upon Him, and by His stripes we are healed."

#### MAROR (Bitter Herbs)

LEADER: (Lifting the bitter herb) What is the reason for bitter herbs? We do this in remembrance of the hardships that were borne by the Israelites. As it is written: (Exodus 1:14: "and made their lives bitter with hard labor with mortar and brick, doing all sorts of work in the fields. In all their labors they worked them with cruelty.")

#### CHAROSET (sweet mixture)

LEADER: Beside the bitter herbs, you will find the CHAROSET. This is a sweet mixture consisting of apples, nuts, wine or grape juice, honey, and cinnamon. It is said that the color is a reminder of the mortar used to make the bricks in Egypt. The sweetness is a reminder that even in the midst of bitter and harsh labor, the sweetness of G-d's redemption and freedom was received.

#### BEITZAH (the roasted egg)

LEADER: Traditionally, we would have a roasted egg as part of the seder plate. We, as Messianic believers in Yeshua, omit this practice. It came out of the time of the Babylonian captivity when there was no Temple. The egg was to represent new life. We agree that Yeshua's Atonement for our sins granted us new life in Him. Romans 6:5: "For if we have become joined together in the likeness of His death, certainly we also will be joined together in His resurrection—"

#### YACHATZ.

READER: (Exodus 12:34: "So the people took their dough before it was leavened, with their kneading bowls bound up in their clothes on their shoulders.")

LEADER: (Take three (3) matzot, placing one in each pouch)

After placing the matzah in each of the three (3) pouches, in a moment, we will all break the middle portion together.

There are several viewpoints as to the reasoning why we do this and what it represents. There is a view that the three portions represent the Patriarchs, Abraham, Isaac, and Jacob. If this were true, we would have to wonder why the portion representing Isaac had to be broken. In Genesis 22, we read that Abraham bound Isaac and offered him; however, he was not broken.

A second explanation is said to be that they represent G-d, Israel, and the Jewish people. If this were true, then why would Israel only be broken? According to Deuteronomy 16:3: "You are not to eat *hametz* with it. For seven days you are to eat *matzot* with it, the bread of affliction—for

you came out from the land of Egypt in haste. Do this so that all the days of your life you will remember the day when you came out from the land of Egypt.” This is also known as the Bread of Affliction. There is also a teaching that says that slaves do not know when their next meal may come, so they hide away a portion for later.

We believe another explanation:

READER: Matthew 28:18-20: "And *Yeshua* came up to them and spoke to them, saying, "All authority in heaven and on earth has been given to Me. <sup>[a]</sup> <sup>19</sup> Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the *Ruach ha-Kodesh*, <sup>20</sup> teaching them to observe all I have commanded you. And remember! I am with you always, even to the end of the age."

ALL: AMEN!

(Remove the middle portion of Matzah and break into two (2) equal halves)

LEADER: Let us break the Bread of Affliction together. We will eat one half, and the other is known as the afikomen. I will explain the meaning of this later.

(Wrap the afikomen in a cloth or napkin.)

LEADER: Now we will hide the afikomen. Speaking to the Children: "Kids, you must hide your eyes. You will search for it later for a reward!"

(Hide the afikomen without making it too challenging to find. It MUST be found in order for the Seder to continue. Place the other half back into the center pouch.)

ALL: In haste, we went out of Egypt.

MAGGID.

READER: Deuteronomy 6:4-9: "Hear O Israel, the L-rd our G-d, the L-rd is one. <sup>5</sup> Love *Adonai* your G-d with all your heart and with all your soul and with all your strength. <sup>6</sup> These words, which I am commanding you today, are to be on your heart. <sup>7</sup> You are to teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. <sup>8</sup> Bind them as a sign on your hand, they are to be as frontlets between your eyes, <sup>9</sup> and write them on the doorposts of your house and on your gates."

READER: Deuteronomy 6:20-25: "When your son asks you in time to come, saying 'What are the testimonies and the statutes and the ordinances that *Adonai* our G-d commanded you?' <sup>21</sup> then you are to tell your son, 'We were slaves to Pharaoh in Egypt, and *Adonai* brought us out from Egypt with a mighty hand. <sup>22</sup> Before our eyes *Adonai* showed signs and wonders, great and terrible—on Egypt, on Pharaoh, and on all his house. <sup>23</sup> Then He brought us out from there so that He might bring us in, to give us the land that He swore to our fathers. <sup>24</sup> *Adonai* commanded us to do all these statutes, to fear *Adonai* our G-d—for our good always, to keep us alive, as is the case this day. <sup>25</sup> It will be righteousness to us, if we take care to do all this commandment before *Adonai* our G-d, just as He has commanded us."

READER: Exodus 12:26-27: "Now when it happens that your children ask you, 'What does this ceremony mean to you?' <sup>27</sup> You are to say, 'It is the sacrifice of *Adona's* Passover, because He passed over the houses of *Bnei-Yisrael* in Egypt, when He struck down the Egyptians, but spared our households.'" So the people bowed their heads and worshipped."

YOUNG CHILD: (rising to ask the four questions)

Ma nishtanah h'lailah hazeh mikol haleylot!

- \* She'bekhol ha'leilot anu okhlin khomeytz u'matzah. Halailah hazeh kulo matzah
- \* She'bekhol ha'leilot anu okhlin she'ar yerakot. Halailah hazeh arie.
- \* She'bekhol ha'leilot eyn anu matbilin afilu pa'am ekhet. Halailah hazeh shtey f'amin
- \* She'bekhol ha'leilot anu okhlin beyn yoshevin u'veyn mesubin. Ha'lailah hazeh kulanu mesubin.

How different this night is from all other nights!

- \* On all other nights we eat bread or matzah. On this night why do we eat only matzah?
- \* On all other nights we eat all kinds of vegetables. On this night why do we eat only bitter herbs?
- \* On all other nights we do not dip our vegetables even once. On this night why do we dip them twice? (This refers to dipping the parsley twice in salt water before eating it.)
- \* On all other nights we eat our meals sitting or reclining. On this night why do we eat only reclining?

LEADER: Tonight is not like any other night because we remember what G-d did for His people. Now, let us tell the account of Passover.

READER #1: The Israelites were already in the land of Egypt. They became fertile and multiplied and increased very greatly, so that the land was filled with them. A new king arose over Egypt, who did not know Joseph, and imposed great labor and hardships on the Israelites. But the more the Israelites were oppressed, the more they increased and spread out. The king then ordered that all newborn baby boys be killed. Exodus 1:22: "Then Pharaoh charged all his people, saying "every boy that is born you shall throw into the Nile, but let every girl live".

READER #2: A Levite woman conceived and bore a son and hid him for three months. After that time, she prepared a wicker basket and laid the child in the basket, and placed it among the reeds by the bank of the Nile. The daughter of Pharaoh came down to bathe in the Nile and saw the basket among the reeds and had her slave girl fetch the basket. The Pharaoh's daughter took pity on the child and made him her own son. Exodus 2:10: "She named him Moses, explaining, "Because I drew him out of water."

READER #3: Moses grew and learned of his heritage. After witnessing an Egyptian beating an Israelite, he struck down the Egyptian and hid him in the sand. When Pharaoh learned of the matter, he sought to kill Moses, but Moses fled from Pharaoh. He arrived in the land of Midian, where he married his wife, Zipporah.

READER #4: A long time had gone by, and the king of Egypt died. The Israelites were groaning under bondage and cried out to G-d. G-d heard their cries. G-d appeared to Moses in a burning bush, telling him that He would use Moses to lead His people out of Egypt into a land "flowing with milk and honey." So, Moses returned to Egypt and took the rod of G-d with him.

READER 35. Moses and his brother Aaron went to the Pharaoh to ask for the release of their people. But the Pharaoh's heart was hardened against the Israelites and would not release them from the bondage of slavery. Each time the Pharaoh refused to let the Israelites go, the land of Egypt came under a great plague. With the tenth and most awful plague, the heart of Pharaoh would be pierced.

ALL: Exodus 12:12: "For I will go through the land of Egypt on that night and strike down every firstborn, both men and animals, and I will execute judgments against all the gods of Egypt. I am *Adonai*."

READER: Exodus 12:13: "The blood will be a sign for you on the houses where you are.<sup>[a]</sup> When I see the blood, I will pass over you. So there will be no plague among you to destroy you when I strike the land of Egypt."

READER: Exodus 12:14-17: "This day is to be a memorial for you.<sup>[a]</sup> You are to keep it as a feast to *Adonai*. Throughout your generations, you are to keep it as an eternal ordinance. <sup>15</sup> For seven days you are to eat *matzot*, but on the first day you must remove *hametz* from your houses,<sup>[b]</sup> for whoever eats *hametz* from the first day until the seventh day, that soul will be cut off from Israel. <sup>16</sup> The first day is to be a holy assembly for you as well as the seventh day. No manner of work is to be done on those days, except what is to be eaten by every person—that alone may be prepared by you. <sup>17</sup> So you are to observe the Feast of *Matzot*, for on this very same day have I brought your ranks out of the land of Egypt. Therefore, you are to observe this day throughout your generations as an eternal ordinance."

LEADER: Now let us fill our cups again, for the second time, and drink the cup of plagues. A cup that is filled as a sign of joy. On this evening, we are filled with the joy of remembering the mighty deliverance that G-d provided His people. While we rejoice, we must also not forget the great price that was paid for our redemption. Many lives were sacrificed to release the Israelites from bondage in Egypt, and the most precious of all lives, that of Yeshua, was sacrificed to redeem us from our sins. As we now recite each of the plagues, we will dip our little finger into the cup and allow a drop of wine to fall, reducing the fullness of our cup.

ALL:

- \* Blood!
- \* Frogs!
- \* Gnats!
- \* Wild Beasts!
- \* Disease to livestock!
- \* Boils!
- \* Hail!
- \* Locusts!
- \* Darkness!
- \* Death of the firstborn!

(Do not drink the 2nd cup yet)

LEADER: Rabban Gamaliel, grandson of Rabbi Hillel and teacher of Rabbi Sha'ul (Apostle Paul), taught that in recounting the Passover story, one must explain three things: The Passover Lamb, Unleavened Bread, and the Bitter Herbs

## Cup of Plagues

LEADER: Now for the blessing over the second cup of wine, the cup of plagues. Remembering not only the curses poured out on the Egyptians for the sake of the Israelites, but also remembering the cup of wrath poured out on Yeshua for our sins.

READER: Galatians 3:13-14: "Messiah liberated us from *Torah's* curse, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"—<sup>14</sup> in order that through Messiah *Yeshua* the blessing of Abraham might come to the Gentiles, so we might receive the promise of the *Ruach* through trusting faith."

LEADER: This cup of wrath is the one that Yeshua prayed earnestly would pass from Him. Matthew 26:39: "Going a little farther, He fell face down and prayed, saying, "My Father, if it is possible, let this cup pass from Me! Yet not as I will, but as You will."

ALL: Baruch atah Adonai Eloheynu Melekh ha'olam borey p'ri hagafen.

Blessed are you, O L-rd our G-d, King of the Universe, Who created the fruit of the vine.

(Drink the second cup of wine)

## RACHTZAH

LEADER: At this time, let us cease from all conversation that we may focus on lifting our prayers to the Holy One of Israel and say blessings over this meal.

LEADER: It is traditional in Judaism to wash our hands prior to a meal, especially a sacred meal such as this.

ALL: Baruch Atah Adonai Eloheynu Melekh ha'olam asher kidshanu B'mitzvatav v'tzianu ah'natielat yadayim

Blessed are you, O L-rd our G-d, King of the Universe, who has sanctified us with His commandments, and has commanded us to lift up our hands.

(If there are not enough pitchers to go around, the leader washes his hands ceremonially for the whole group.)

## HAMOTZI

LEADER: Let us now bless the L-RD for providing the Matzah.

(Leader holds the Matzah on the Seder plate)

ALL: Baruch atah Adonai Eloheynu Melekh ha'olam hamotzi pelham min ha'aretz.

Blessed are You, O L-rd our G-d, King of the Universe, Who brings forth bread from the earth.

(This is the bread blessing Yeshua pronounces at the Last Supper)

(Do not eat the matzah at this time.)

## MATZAH

LEADER: (Leader holds the top and middle portions of Matzah). This unleavened bread is not just a food item, but a fulfillment of a Command - Let us bless the L-RD for giving us this Command!

ALL: Baruch atah Adonai Eloheynu Melekh ha'olam asher kidshanu b'mitzvotav v'tzivanu ahelot matzah.

Blessed are You, O L-rd our G-d, King of the Universe, Who has sanctified us with His commandments, and has commanded us concerning the eating of the matzah.

(Do not eat the Matzah at this time)

## MAROR

ALL: Baruch atah Adonai Eloheynu Melekh ha'olam asher kidshanu b'mitzvatav v'tzivanu ahelot maror.

Blessed are You, O L-rd our G-d, King of the Universe, WHO has sanctified us with his commandments, and has commanded us concerning the eating of the Maror.

(Now everyone eat the top Matzah with Maror.)

## KORECH

READER: Exodus 12:11: "Also you are to eat it this way: with your loins girded, your shoes on your feet and your staff in your hand. You are to eat it in haste. It is *Adonai's* Passover."

ALL: Numbers 9:11b: With *matzot* and bitter herbs they are to eat it.

LEADER: Notably, Hillel, about a generation before Yeshua, made a practice of eating the maror dipped in the CHAROSET sandwiched between two pieces of Matzah, with a piece of the Passover Lamb to observe the Commandment. Exodus 12:8: "They are to eat the meat that night, roasted over a fire. With *matzot* and bitter herbs, they are to eat it."

Let us now eat, remembering the Grace, Mercy, and love that G-d has for every one of us, for He sent Yeshua our Messiah to be our Passover Lamb. We, too, just like the Israelites, freed from the bondage of slavery, are released from the bondage of sin.

(Eat the broken half of Matzah with maror and charoSet)

LEADER: Maror is to remind us of two things. The bitterness of slavery and betrayal.

READER: John 13:26-27: *Yeshua* answers, "It's the one I will give this bit of *matzah* to, after I dip it." After dipping the *matzah*, He takes it and gives it to Judah from Kriot, the son of Simon. <sup>27</sup> And with that bit, satan entered into him. Then *Yeshua* tells him, "What you're about to do, do quickly!"

LEADER: It is critical that we remember that Yeshua was not executed because of Judas, but rather was sacrificed and killed for our sakes.

READER: John 10:17-18: "For this reason the Father loves Me, because I lay down My life, so that I may take it up again. <sup>18</sup>No one takes it away from Me, but I lay it down on My own. I have the authority to lay it down, and I have the authority to take it up again. This command I received from My Father."

LEADER: How great is the goodness of G-d! For each of His Holy acts of Mercy and kindness, we declare dayenu! [die-YAY-new]. This means, "it would have been sufficient"

LEADER: If the L-RD had merely rescued us but not judged the Egyptians.

ALL: Dayenu!

LEADER: If He had only destroyed their gods, but not parted the Red Sea.

ALL: Dayenu!

LEADER: If He had only drowned our enemies, but had not fed us with Manna.

ALL: Dayenu!

LEADER: If He had only led us through the desert, but had not given us the Sabbath.

ALL: Dayenu!

LEADER: If He had only given us the Torah, but not the Land of Israel.

ALL: Dayenu!

LEADER: If He had given us His Torah to guide us and not planned and built the Tabernacle.

ALL: Dayenu!

LEADER: If He had sent Yeshua- the Temple not built with hands, but not the Holy Temple.

ALL: Dayenu!

LEADER: Yeshua - He is enough!

ALL: Dayenu!

SHULCHAN ORECH : The Pesach Meal

- \* Leader says a prayer
- \* Break to eat the Passover Supper
- \* Everyone returns to finish reading the Haggadah
- \* The afikomen must be found (By the children) and returned to the leader for a reward. The reward is a symbol of the fact that Yeshua purchased our Redemption at the price of His own life.

## TZAFUN

LEADER: (Lifting the afikomen). Now let us eat the afikomen (dessert) together. The taste of the afikomen should be allowed to linger in your mouth. It is the afikomen that Yeshua said, Luke 22:19: "And when He had taken *matzah* and offered the *bracha*, He broke it and gave it to them, saying, "This is My body, given for you. Do this in memory of Me." The Passover Seder cannot be completed without the afikomen. Nor is it possible for our redemption to be completed apart from Yeshua. The Bread of Life, our Messiah.

Like Yeshua, the afikomen was broken, wrapped in a shroud, and hidden away. As in the case of Yeshua, the meekest among us sought it out and found it. And now it has returned to us. Often, the word afikomen has been translated as "dessert". Afikomen comes from the Greek Epi Komenos. This can be translated as He came, or He who comes.

ALL: Baruch atah Adonai Eloheynu Melech ha'olam hamotzi lekham min ha'arets, u'hamotzi lekhem chaim m'shamayim Adonu v'Mosheinu Yeshua.

Blessed are You, O L-rd our G-d, King of the Universe, who brings forth bread from the earth, and who brings forth the bread of Life from Heaven, our L-rd and Savior Yeshua.

(All eat the afikomen.)

## BAREKH

ALL: Psalm 116:12-14: "How can I repay *Adonai* for all His bounties to me?

<sup>13</sup> I will lift up the cup of salvation, and call on the Name of *Adonai*.

<sup>14</sup> I will fulfill my vows to *Adonai* in the presence of all His people."

LEADER: Now let us fill our cups for the third time.

READER: Luke 22:20: "In the same way, He took the cup after the meal, saying, "This cup is the new covenant in My blood, which is poured out for you."

LEADER: (Lifting the cup). This is the cup of redemption, of which Paul wrote: 1 Corinthians 11:26: "For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes." Just like the Covenant in Sinai was sealed in blood, Exodus 24:8: "Then Moses took the blood, sprinkled it on the people, and said, "Behold the blood of the covenant, which *Adonai* has cut with you, in agreement with all these words." So too the New or Renewed Covenant had to be sealed in the blood greater than that of bulls.

READER: Jeremiah 31:31-34: "...not like the covenant I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt. For they broke My covenant, though I was a husband to them." It is a declaration of *Adonai*. <sup>32</sup> "But this is the covenant I will make with the house of Israel after those days" —it is a declaration of *Adonai*— "I will put My *Torah* within them. Yes, I will write it on their heart. I will be their G-d and they will be My people. <sup>33</sup> No longer will each teach his neighbor or each his brother, saying: 'Know *Adonai*,' for they will all know Me, from the least of them to the greatest." It is a declaration of *Adonai*. "For I will forgive their iniquity, their sin I will remember no more." <sup>34</sup> Thus says *Adonai*, Who gives the sun as a light by day and the fixed order of the moon and the stars as a light by night, Who stirs up the sea so its waves roar, *Adonai-Tzva'ot* is His Name:

LEADER: Now let us bless the Holy One of Israel and together drink this cup, Yeshua's sacrificial death and the renewed Covenant sealed in His blood until He comes once again, this time returning on the clouds of Heaven.

ALL: Baruch atah Adonai Eloheynu Melech ha'olam borey p'ri hagafen uv'rey B'rit Chadashah b'dam Yeshua HaMashiach.

Blessed are You, O L-rd our G-d, King of the Universe, Who creates the fruit of the vine, and creates a New Covenant in the blood of Yeshua the Messiah.

(Drink the third cup of wine.)

#### ELIJAH THE PROPHET

ALL: Why do we set an empty setting at the table?

LEADER: (Lifting the extra cup for Elijah while pointing to the empty seat). This is the seat and cup set aside for Elijah the Prophet, who was promised by Malachi the Prophet would come before the final day of judgement.

READER: Malachi 4:5-6: Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the L-rd:<sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

LEADER: Though Elijah has not come yet, the L-rd did send another to prepare the hearts of Israel to prepare for the coming of their King.

READER: Prior to John the Immerser's birth an angel of the L-rd said, Luke 1:17: "And he will go before Him in the spirit and power of Elijah, to turn the hearts of fathers to the children and the disobedient ones to the wisdom of the righteous, to make ready for *Adonai* a prepared people."

READER: Later, speaking of John, Yeshua said, Matthew 11:14: "And if you are willing to accept it, he is Elijah who is to come."

READER: The same John looked and saw Messiah Yeshua and proclaimed (John 1:29: "The next day, John sees *Yeshua* coming to him and says, "Behold, the Lamb of God who takes away the sin of the world!")"

ALL: So, why is it that today we still set a table for Elijah?

READER: For those who are willing to accept this, He was *the* Elijah that was to come.

LEADER: At that time, Israel was not prepared to accept the word of John the Immerser. Because of this, the L-RD struck the Land with a curse. While we as believers look forward to Yeshua's Second Coming, we know a day will come when the two witnesses will once again prepare the hearts of G-d's people for the coming of the King.

READER: \*Revelation 11:3-4: "And I will grant authority to My two witnesses and they will prophesy for 1,260 days,<sup>[b]</sup> dressed in sackcloth." These are the two olive trees and the two *menorot* that are standing before the Lord of the earth."

LEADER: We will now send a child to look and see if Elijah has come.

(Send a child to peek out the door to see if he has arrived.)

HALLEL

LEADER: At this time, let's fill our cups again. This is the cup of Praise because G-d has fulfilled His promise. Give thanks! (Exodus 6:6: Therefore tell the children of Yisra'el, 'I am the L-RD, and I will bring you out from under the burdens of the Mitzrim, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgements.") This represents the cup that Yeshua refused to drink. His Praise is not complete while He is separated from His people, Israel. We now drink it together in joyful expectation of the wedding feast of our Passover Lamb, when all the works of His hands will praise the L-RD.

READER: (Romans 11:12): Now if their transgression leads to riches for the world, and their loss riches for the Gentiles, then how much more their fullness!

READER: \*Revelation 5:11-12: "Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders—their number was myriads of myriads and thousands of thousands. <sup>12</sup> They were chanting with a loud voice, "Worthy is the Lamb who was slain, to receive power and riches and wisdom and might and honor and glory and blessing!"

ALL: "Worthy is the Lamb Who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!" (Revelation 5:12)

READER: (Revelation 5:13): "I heard every created thing which is in Heaven, on the Earth, under the Earth, on the sea, and everything in them, saying:

ALL: "To Him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!". (Revelation 5:13)

READER: "I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, (Revelation 19:6)

ALL: "Hallelujah! For the L-RD our G-d the Almighty reigns!". (Revelation 19:6: "Halleluyah! For Adonai Elohei-Tzva'ot reigns!)

LEADER: (Revelation 19:6-9: Then I heard something like the voice of a great multitude—like the roar of rushing waters or like the rumbling of powerful thunder—saying,

"Halleluyah! For Adonai Elohei-Tzva'ot reigns! Let us rejoice and be glad and give the glory to Him! For the wedding of the Lamb has come, and His bride has made herself ready, She was given fine linen to wear, bright and clean! For the fine linen is the righteous deeds of the kedoshim." Then the angel tells me, "Write: How fortunate are those who have been invited to the wedding banquet of the Lamb!" He also tells me, "These are the true words of G-D."

ALL: Baruch Atah Adonai Eloheynu Melech h'olam borey p'ri hagafen.

Blessed are you, O L-rd our G-d, King of the Universe, who created the fruit of the vine.

(Drink the fourth cup of wine)

LEADER: (Text is from Psalm 136)

1 Give thanks to the L-rd, for he is good.  
 ALL: His love endures forever  
 2 Give thanks to the G-d of gods.  
 ALL: His love endures forever  
 3 Give thanks to the L-rd of L-rds:  
 ALL: His love endures forever  
 4 To him who alone does great wonders,  
 ALL: His love endures forever  
 5 Who by His understanding made the heavens  
 ALL: His love endures forever  
 6 Who spread out the earth upon the waters,  
 ALL: His love endures forever  
 7 Who made the great lights—  
 ALL: His love endures forever  
 8 Who made the sun to govern the day,  
 ALL: His love endures forever  
 9 Who made the moon and stars to govern the night;  
 ALL: His love endures forever  
 10 To Him who struck down the firstborn of Egypt  
 ALL: His love endures forever  
 11 And brought Israel out from among them  
 ALL: His love endures forever  
 12 With a mighty hand and outstretched arm;  
 ALL: His love endures forever  
 13 To him who divided the Red Sea asunder  
 ALL: His love endures forever  
 14 And brought Israel through the midst of it,  
 ALL: His love endures forever  
 15 But swept Pharaoh and his army into the Red Sea;  
 ALL: His love endures forever  
 16 To Him who led His people through the desert,  
 ALL: His love endures forever  
 26 Give thanks to the G-d of heaven  
 ALL: His love endures forever

Psalm 118

1 Oh give thanks to the L-RD, for He is good;  
 All: for His steadfast love endures forever  
 2 Let Israel say,  
 ALL: His steadfast love endures forever.”  
 3 Let the house of Aaron say,  
 ALL: His steadfast love endures forever.  
 4 Let those who fear the L-RD say,  
 ALL: His steadfast love endures forever.  
 5 Out of my distress I called on the L-RD;  
 ALL: The L-RD answered me and set me free.  
 6 The L-RD is on my side; I will not fear. What can man do to me?

7 The L-RD is on my side as my Helper; I shall look in triumph on those who hate me.  
 8 ALL: It is better to take refuge in the L-RD than to trust in man.  
 9 ALL: It is better to take refuge in the L-RD than to trust in princes.  
 10 All nation surrounded me;  
 ALL: In the name of the L-rd I cut them off!  
 11 They surrounded me, surrounded me on every side;  
 ALL: in the name of the L-RD I cut them off!  
 12 They surrounded me like bees; they went out like a fire among thorns;  
 ALL: in the name of the L-RD I cut them off!  
 13 I was pushed hard, so that I was falling,  
 ALL: but the L-RD has helped me.  
 14 The L-RD is my strength and my song;  
 ALL: He has become my salvation.  
 15 Glad songs of salvation are in the tents of the righteous.  
 ALL: The right hand of the L-RD does valiantly  
 16 ALL: the right hand of the L-RD exalts, the right hand of the L-RD does valiantly!  
 17 I shall not die, but I shall live, and recount the deeds of the L-RD.  
 18 The L-RD has disciplined me severely, but HE has not given me over to death.  
 19 ALL: Open to me the gates of righteousness that I may enter through them and give thanks to the L-RD.  
 20 This is the gate of the L-RD; the righteous shall enter through it.  
 21 ALL: I thank You that You have answered me and have become my salvation  
 22 The stone that the builders rejected has become the cornerstone.  
 23 ALL: This is the L-RD's doing; it is marvelous in our eyes.  
 24 This is the day that the L-RD has made; let us rejoice and be glad in it.  
 25 ALL: Save us, we pray, O L-RD! O L-RD, we pray, give us success!  
 26 ALL: Blessed is He who comes in the name of the L-RD!  
 We bless you from the house of the L-RD.  
 27 The L-RD is G-d, and He has made his light to shine upon us.  
 ALL: Bind the vestal sacrifice with cords, up to the horns of the altar!  
 28 You are my G-d, and I will give thanks to You; you are my G-d; I will extol You.  
 29 ALL: Oh give thanks to the L-RD, for He is good; for His steadfast love endures forever!

## NIRTZAH

LEADER: This concludes our Passover observance. You are highly encouraged to read through the Exodus accounts during the Feast of Unleavened Bread.

Let us take away from the Seder the lessons of removing the leaven not only from our homes and this table but from our lives as we return to G-d's Holy Commands. And let us endeavor to not only continue in His Way, but to teach others to do the same, thus being Messiah Yeshua's hands and feet, leading others out of the bondage of slavery to sin.

The Aaronic Blessing from Numbers 6:22-27:

Y'varekh'kha ADONAI v'yishmerekha Ya'er ADONAI pranav eleikha vichunekka Yissa ADONAI pranav eleikha v'yasem l'kha shalom.

The L-RD bless you, and keep you. The L-RD make his face to shine on you, and be gracious to you. The L-RD lift up his face toward you, and give you peace.'

Lashanah haba'ah biyrushalayim! Next Year in Jerusalem!



# THE ROCK OF ISRAEL CONGREGATION

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